******

***MEAD GRADY/JOHN JORDAN AWARD***

FOR RECOGNIZING ACHIEVEMENT IN CLUB MANAGEMENT

GEORGIA CHAPTER NOMINATION FORM

(General Managers, Club Managers and Assistant Managers are eligible)

In order for the Nominating Committee to effectively select potential candidates, this **form must be completed in detail no later than October 1, 2023** and sent to: **Allegra Johnson at Gamanagingdirector@gmail.com.** Please follow the outline described in Section II. Handwritten or typed is acceptable, however, Section II should be attached as a separate document.

**SECTION I. PERSONAL DATA (of individual being nominated):**

LAST NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_FIRST NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_MI:\_\_\_\_\_

CLUB NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLUB ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JOB TITLE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SECTION II: PROFILE OUTLINE**

Please attach specific written summaries on each of the categories below:

1. CLUB WORK HISTORY
2. SPECIAL ACTIVITY/ACTIVITIES THAT MAKE THIS MANAGER NOTABLE
3. OTHER HONORS, ACHIEVEMENTS OR CONTRIBUTIONS

**SECTION III. PERSON SUBMITTING RECOMMENDATION**

NOMINATED BY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_NOMINATION DATE:\_\_\_\_\_\_\_\_\_\_\_\_

CLUB:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CLUB PHONE #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SECONDED BY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SECONDED DATE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLUB:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CLUB PHONE #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_